

2010 Nominations and Awards Marketing Message

- ★ **Nominations** - Nominations this year are for the even-numbered and DC Federal Courts. Each Circuit Representative will be provided with the nomination and consent to run forms via e-mail. Your form must be submitted via fax (202) 501-3962, via e-mail to **Anne Stygles** at (astygles@uscourts.cavc.gov) or by U.S.P.S. to U.S. Court of Appeals for Veterans Claims, 625 Indiana Avenue, NW, Room 900, Washington, D.C. 20004, prior to **March 15**. Submission details and other information are available in the *Nominations Are Being Sought for National Officers and Circuit Representatives* article in the Winter 2010 *Journal*. It is expected that the nominations process will be fully automated and available on MemberClicks next election year.
- ★ **Ross Levy Memorial Awards Program** - Established to ensure that Deputy Clerks around the country whose performances both on and off the job have been exemplary and have had an outstanding impact on the FCCA, are recognized and appreciated. Submit nominations to **Stephen Mandel**, Chair of the Deputy Clerks' Council, Chair of the Committee, by **April 15**. Nominations will be reviewed by the Committee, who will then notify **Libby Smith**, Awards Chair, no later than **April 30** if a recipient is selected. The recipient will receive a plaque and a check for \$200 and will be announced at the Annual Conference. Details are posted at <http://www.fcca.ws/fccalevy.htm>.
- ★ **Angie Award** - Presented when a Clerk (not deputy clerk) of a federal court has consistently displayed, over a sustained period of time, those highly commendable qualities which Angelo "Angie" Locascio possessed, including: leadership; unblemished integrity; an unrelenting commitment to improving the administration of justice; and fearless pursuit of goals, regardless of their popularity. Submit nominations to **Dave Maland**, Chair of the Clerks' Council, by **April 15**. The presentation of the award will be announced at the FCCA's Annual Conference. Details posted at <http://www.fcca.ws/docs/angiepro.pdf>.
- ★ **Public Service Award** - Recognizes and rewards Deputy Clerks who consistently render extraordinary service to the public, thereby enhancing the image of the Clerk's Office and the Court. The recipient will be determined by a committee consisting of the Chairpersons of the Clerks' Council and Deputy Clerks' Council, as well as a member of the Board of Directors. Nominations are to be submitted to President **James Larsen** no later than **April 15**. The President will hold all nominations and submit them in a batch to the Screening Committee by **April 30**. By **May 15**, the Screening Committee will decide whether an award will be made and will notify the Awards Chair. The presentation of the award will be announced at the FCCA's Annual Conference. Details posted at <http://www.fcca.ws/pubservaward.htm>.
- ★ **Special Service Award** - Created in 1995 to recognize those FCCA members who have made a significant contribution or given outstanding service to the FCCA. Any FCCA member may nominate a fellow FCCA member. Submit nominations to **Libby Smith**, Awards Chair, by **April 15**. The presentation of the award will be announced at the FCCA's Annual Conference. Details posted at <http://www.fcca.ws/specialservice.htm>.
- ★ **Carol C. Fitzgerald Scholarship Program** - Administered for the purpose of assisting deserving, qualified individuals in their pursuit of continuing education. Submit nominations to **Ian Keye**, Chair of the Professional Development Committee. Eligible individuals must submit completed application forms to the Committee by **April 15**. The applicants will be notified by phone or mail at least 45 days prior to the Annual Conference. Details posted at <http://www.fcca.ws/docs/FitzgeraldScholProgram1-05.pdf>.

Additional awards details are posted at <http://www.fcca.ws/>.